

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2025

| IDENT | CLUB NBR | CLUB NAME                    | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                              |               |      |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 1546  | 009174   | AMELIA                       | UNITED STATES | 24 I | 4           | 01-2024           | 15        | 2                                 | 0      | 0     | 0     | 2     | 17            |
| 1546  | 009176   | APPOMATTOX                   | UNITED STATES | 24 I | 4           | 04-2024           | 9         | 0                                 | 0      | 0     | 0     | 0     | 9             |
| 1546  | 009179   | BLACKSTONE                   | UNITED STATES | 24 I | 4           | 04-2024           | 5         | 0                                 | 0      | 0     | 0     | 0     | 5             |
| 1546  | 009183   | BROOKVILLE TIMBERLAKE        | UNITED STATES | 24 I | 4           | 12-2023           | 14        | 0                                 | 0      | 0     | 0     | 0     | 14            |
| 1546  | 009185   | CHARLOTTE L C                | UNITED STATES | 24 I | 4           | 04-2024           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 1546  | 009186   | CHASE CITY                   | UNITED STATES | 24 I | 4           | 01-2024           | 11        | 0                                 | 0      | 0     | 0     | 0     | 11            |
| 1546  | 009188   | CHESTER                      | UNITED STATES | 24 I | 4           | 12-2023           | 17        | 0                                 | 0      | 0     | 0     | 0     | 17            |
| 1546  | 009189   | CLARKSVILLE                  | UNITED STATES | 24 I | 4           | 03-2024           | 28        | 1                                 | 0      | 0     | -5    | -4    | 24            |
| 1546  | 009192   | CREWE BURKEVILLE             | UNITED STATES | 24 I | 4           | 04-2024           | 5         | 0                                 | 0      | 0     | 0     | 0     | 5             |
| 1546  | 009193   | DANVILLE HOST                | UNITED STATES | 24 I | 4           | 10-2023           | 18        | 0                                 | 0      | 0     | 0     | 0     | 18            |
| 1546  | 009195   | DANVILLE MORNING             | UNITED STATES | 24 I | 4           | 05-2023           | 6         | 0                                 | 0      | 0     | 0     | 0     | 6             |
| 1546  | 009197   | FARMVILLE                    | UNITED STATES | 24 I | 4           | 04-2024           | 42        | 0                                 | 0      | 0     | 0     | 0     | 42            |
| 1546  | 009198   | GREтна                       | UNITED STATES | 24 I | 4           | 04-2024           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 1546  | 009201   | HOPEWELL PRINCE GEORGE INC   | UNITED STATES | 24 I | 4           | 06-2023           | 10        | 0                                 | 0      | 0     | 0     | 0     | 10            |
| 1546  | 009203   | RICHMOND JAMES RIVER         | UNITED STATES | 24 I | 4           | 04-2024           | 18        | 0                                 | 0      | 0     | -1    | -1    | 17            |
| 1546  | 009204   | KENBRIDGE-VICTORIA L C       | UNITED STATES | 24 I | 4           | 02-2024           | 12        | 0                                 | 0      | 0     | 0     | 0     | 12            |
| 1546  | 009206   | LAWRENCEVILLE                | UNITED STATES | 24 I | 4           | 04-2024           | 21        | 0                                 | 0      | 0     | 0     | 0     | 21            |
| 1546  | 009210   | AMHERST COUNTY               | UNITED STATES | 24 I | 4           | 04-2024           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 1546  | 009216   | BON AIR-MANCHESTER-MIDLOTHIA | UNITED STATES | 24 I | 4           | 04-2024           | 27        | 0                                 | 0      | 0     | -2    | -2    | 25            |
| 1546  | 009219   | RUSTBURG                     | UNITED STATES | 24 I | 4           | 04-2024           | 18        | 0                                 | 0      | 0     | -1    | -1    | 17            |
| 1546  | 009220   | SOUTH BOSTON                 | UNITED STATES | 24 I | 4           | 01-2023           | 7         | 0                                 | 0      | 0     | 0     | 0     | 7             |
| 1546  | 009221   | SOUTH HILL                   | UNITED STATES | 24 I | 4           | 04-2024           | 28        | 0                                 | 0      | 0     | 0     | 0     | 28            |
| 1546  | 009223   | VARINA                       | UNITED STATES | 24 I | 4           | 04-2024           | 19        | 0                                 | 0      | 0     | 0     | 0     | 19            |
| 1546  | 009266   | VIRGINIA BEACH ARAGONA WOODS | UNITED STATES | 24 I | 4           | 04-2024           | 14        | 0                                 | 0      | 0     | 0     | 0     | 14            |
| 1546  | 009267   | VIRGINIA BEACH BAYSIDE       | UNITED STATES | 24 I | 4           | 04-2024           | 14        | 0                                 | 0      | 0     | 0     | 0     | 14            |
| 1546  | 009268   | BOYKINS                      | UNITED STATES | 24 I | 4           | 06-2023           | 6         | 0                                 | 0      | 0     | 0     | 0     | 6             |
| 1546  | 009269   | CAPE CHARLES                 | UNITED STATES | 24 I | 4           | 04-2024           | 19        | 0                                 | 0      | 0     | 0     | 0     | 19            |
| 1546  | 009270   | CENTRAL SHORE                | UNITED STATES | 24 I | 4           | 02-2024           | 10        | 0                                 | 0      | 0     | 0     | 0     | 10            |
| 1546  | 009271   | CHURCHLAND L C               | UNITED STATES | 24 I | 4           | 03-2024           | 14        | 0                                 | 0      | 0     | 0     | 0     | 14            |
| 1546  | 009273   | CRADOCK                      | UNITED STATES | 24 I | 4           | 03-2024           | 16        | 0                                 | 0      | 0     | 0     | 0     | 16            |
| 1546  | 009276   | FRANKLIN                     | UNITED STATES | 24 I | 4           | 10-2023           | 12        | 0                                 | 0      | 0     | -3    | -3    | 9             |
| 1546  | 009278   | CHESAPEAKE GREAT BRIDGE      | UNITED STATES | 24 I | 4           | 03-2024           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 1546  | 009280   | HAMPTON PHOEBUS              | UNITED STATES | 24 I | 6           | 03-2024           | 1         | 0                                 | 0      | 0     | -1    | -1    | 0             |
| 1546  | 009281   | HAMPTON MERCURY              | UNITED STATES | 24 I | 4           | 02-2024           | 31        | 0                                 | 0      | 0     | -1    | -1    | 30            |
| 1546  | 009282   | NORTHAMPTON COMMUNITY        | UNITED STATES | 24 I | 4           | 04-2024           | 3         | 0                                 | 0      | 0     | 0     | 0     | 3             |
| 1546  | 009284   | VIRGINIA BEACH KEMPSVILLE    | UNITED STATES | 24 I | 4           | 04-2024           | 24        | 0                                 | 0      | 0     | 0     | 0     | 24            |
| 1546  | 009285   | LANCASTER COUNTY             | UNITED STATES | 24 I | 4           | 03-2024           | 28        | 1                                 | 1      | 0     | -1    | 1     | 29            |
| 1546  | 009286   | NORFOLK LITTLE CREEK         | UNITED STATES | 24 I | 4           | 04-2024           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 1546  | 009287   | MATHEWS                      | UNITED STATES | 24 I | 4           | 07-2023           | 23        | 0                                 | 0      | 0     | 0     | 0     | 23            |
| 1546  | 009288   | MIDDLESEX COUNTY             | UNITED STATES | 24 I | 4           | 03-2024           | 19        | 1                                 | 0      | 0     | 0     | 1     | 20            |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

All Districts - District 24 I

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# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2025

| IDENT | CLUB NBR | CLUB NAME                               | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | M E M B E R S H I P C H A N G E S |          |          |           |          | TOTAL MEMBERS |
|-------|----------|-----------------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|----------|---------------|
|       |          |                                         |                     |           |             |                   |              | NEW                               | RENTST   | TRANS    | DROPS     | NETCG    |               |
| 1546  | 009289   | NEWPORT NEWS DENBIGH                    | UNITED STATES       | 24 I      | 4           | 11-2023           | 24           | 0                                 | 1        | 0        | -2        | -1       | 23            |
| 1546  | 009290   | NEWPORT NEWS HOST                       | UNITED STATES       | 24 I      | 4           | 04-2024           | 14           | 0                                 | 0        | 0        | -2        | -2       | 12            |
| 1546  | 009291   | NORFOLK HOST                            | UNITED STATES       | 24 I      | 4           | 04-2024           | 24           | 0                                 | 0        | 0        | -2        | -2       | 22            |
| 1546  | 009293   | NORFOLK OCEAN VIEW                      | UNITED STATES       | 24 I      | 4           | 12-2023           | 18           | 1                                 | 0        | 0        | 0         | 1        | 19            |
| 1546  | 009294   | NORFOLK WARDS CORNER                    | UNITED STATES       | 24 I      | 4           | 07-2023           | 10           | 0                                 | 0        | 0        | 0         | 0        | 10            |
| 1546  | 009296   | NORTHUMBERLAND COUNTY                   | UNITED STATES       | 24 I      | 4           | 03-2024           | 19           | 0                                 | 0        | 0        | -1        | -1       | 18            |
| 1546  | 009297   | NORFOLK NORVIEW                         | UNITED STATES       | 24 I      | 4           | 03-2024           | 8            | 0                                 | 0        | 0        | 0         | 0        | 8             |
| 1546  | 009303   | POQUOSON                                | UNITED STATES       | 24 I      | 4           | 04-2024           | 37           | 0                                 | 0        | 0        | 0         | 0        | 37            |
| 1546  | 009304   | PORTSMOUTH HOST                         | UNITED STATES       | 24 I      | 4           | 03-2024           | 18           | 0                                 | 0        | 0        | 0         | 0        | 18            |
| 1546  | 009306   | CHESAPEAKE HOST                         | UNITED STATES       | 24 I      | 4           | 03-2024           | 15           | 1                                 | 0        | 0        | 0         | 1        | 16            |
| 1546  | 009307   | CHESAPEAKE SOUTHSIDE                    | UNITED STATES       | 24 I      | 4           | 03-2024           | 38           | 0                                 | 0        | 0        | -1        | -1       | 37            |
| 1546  | 009308   | SUFFOLK                                 | UNITED STATES       | 24 I      | 4           | 04-2024           | 17           | 0                                 | 0        | 0        | -1        | -1       | 16            |
| 1546  | 009309   | TAPPAHANNOCK                            | UNITED STATES       | 24 I      | 4           | 03-2024           | 24           | 0                                 | 0        | 0        | -1        | -1       | 23            |
| 1546  | 009310   | VIRGINIA BEACH HOST                     | UNITED STATES       | 24 I      | 4           | 04-2024           | 14           | 0                                 | 0        | 0        | 0         | 0        | 14            |
| 1546  | 009313   | VIRGINIA BEACH THALIA                   | UNITED STATES       | 24 I      | 4           | 04-2024           | 36           | 3                                 | 0        | 0        | 0         | 3        | 39            |
| 1546  | 009316   | WILLIAMSBURG HOST                       | UNITED STATES       | 24 I      | 4           | 04-2024           | 28           | 0                                 | 0        | 0        | -3        | -3       | 25            |
| 1546  | 009317   | YORK                                    | UNITED STATES       | 24 I      | 4           | 04-2024           | 26           | 0                                 | 0        | 0        | 0         | 0        | 26            |
| 1546  | 029454   | MECHANICSVILLE                          | UNITED STATES       | 24 I      | 4           | 09-2023           | 14           | 0                                 | 0        | 0        | -2        | -2       | 12            |
| 1546  | 031793   | POWHATAN                                | UNITED STATES       | 24 I      | 4           | 04-2024           | 68           | 2                                 | 0        | 0        | -2        | 0        | 68            |
| 1546  | 033309   | SMITHFIELD                              | UNITED STATES       | 24 I      | 4           | 04-2024           | 30           | 1                                 | 0        | 0        | -4        | -3       | 27            |
| 1546  | 035724   | BRANDERMILL & MIDLOTHIAN (WOC           | UNITED STATES       | 24 I      | 4           | 04-2024           | 26           | 1                                 | 1        | 0        | 0         | 2        | 28            |
| 1546  | 036564   | WINDSOR                                 | UNITED STATES       | 24 I      | 4           | 03-2024           | 18           | 0                                 | 0        | 0        | 0         | 0        | 18            |
| 1546  | 040743   | NEW KENT COUNTY                         | UNITED STATES       | 24 I      | 4           | 04-2024           | 37           | 3                                 | 0        | 0        | 0         | 3        | 40            |
| 1546  | 041781   | VIRGINIA BEACH PRINCESS ANNE C          | UNITED STATES       | 24 I      | 4           | 04-2024           | 19           | 1                                 | 0        | 0        | -2        | -1       | 18            |
| 1546  | 041884   | RICHMOND BATTLEFIELD PARK               | UNITED STATES       | 24 I      | 4           | 02-2024           | 12           | 0                                 | 0        | 0        | 0         | 0        | 12            |
| 1546  | 053154   | CHESAPEAKE WESTERN BRANCH               | UNITED STATES       | 24 I      | 4           | 03-2024           | 9            | 0                                 | 0        | 0        | 0         | 0        | 9             |
| 1546  | 059969   | DINWIDDIE                               | UNITED STATES       | 24 I      | 4           | 04-2024           | 9            | 0                                 | 0        | 0        | 0         | 0        | 9             |
| 1546  | 060355   | JAMES CITY                              | UNITED STATES       | 24 I      | 4           | 04-2024           | 71           | 1                                 | 0        | 2        | -4        | -1       | 70            |
| 1546  | 063912   | CHESTERFIELD PREV BLINDNES MI           | UNITED STATES       | 24 I      | 4           | 03-2024           | 17           | 1                                 | 0        | 0        | 0         | 1        | 18            |
| 1546  | 065432   | SURRY COUNTY                            | UNITED STATES       | 24 I      | 4           | 04-2024           | 17           | 3                                 | 0        | 0        | -1        | 2        | 19            |
| 1546  | 065469   | VIRGINIA BEACH TOWN CENTER-BL           | UNITED STATES       | 24 I      | 4           | 04-2024           | 46           | 0                                 | 0        | 0        | -2        | -2       | 44            |
| 1546  | 090228   | VIRGINIA BEACH CENTRAL                  | UNITED STATES       | 24 I      | 4           | 04-2024           | 7            | 0                                 | 0        | 0        | 0         | 0        | 7             |
| 1546  | 105359   | LYNCHBURG 7 HILLS                       | UNITED STATES       | 24 I      | 4           | 04-2024           | 12           | 0                                 | 0        | 0        | 0         | 0        | 12            |
| 1546  | 105764   | NORFOLK MIDDLE TOWN                     | UNITED STATES       | 24 I      | 4           | 07-2023           | 10           | 0                                 | 0        | 0        | 0         | 0        | 10            |
| 1546  | 110484   | EASTERN VIRGINIA MEDICAL SCHO           | UNITED STATES       | 24 I      | 4           | 03-2024           | 20           | 7                                 | 0        | 0        | -9        | -2       | 18            |
| 1546  | 133008   | Sussex County                           | UNITED STATES       | 24 I      | 4           | 04-2024           | 22           | 0                                 | 0        | 0        | -6        | -6       | 16            |
| 1546  | 134715   | Southeastern Virginia Filipino - Americ | UNITED STATES       | 24 I      | 4           | 04-2024           | 50           | 11                                | 0        | 0        | 0         | 11       | 61            |
| 1546  | 156950   | SEVA Peninsula Asian-American           | UNITED STATES       | 24 I      | 4           | 04-2024           | 33           | 16                                | 0        | 0        | 0         | 16       | 49            |
|       |          | <b>GRAND TOTALS</b>                     | <b>Total Clubs:</b> | <b>78</b> |             |                   | <b>1,550</b> | <b>57</b>                         | <b>3</b> | <b>2</b> | <b>60</b> | <b>2</b> | <b>1,552</b>  |

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2025

## Club Status Changes for: District 24 I

| Club   | Club Name       | Date    | Status    |
|--------|-----------------|---------|-----------|
| 009280 | HAMPTON PHOEBUS | 08-2025 | Cancelled |